Emmanuel Lutheran Church, Ypsilanti, MI
September 8, 2024 – 16th Sunday after Pentecost

Worship Key
P: Pastor
A: Assisting Ministers
C: Congregation

PRELUDE

GATHERING

The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ✢ one God, who forgives all our sin,
whose mercy endures forever.
C: Amen.

P: Let us confess our sin and come to God for healing.

Silence is kept for reflection.

P: Gracious God,
C: have mercy on us. We confess that we have honored you with our lips,
but have harmed our neighbors with our tongues.
The cravings at war within us cause conflicts and disputes.
In our desire to be first we make distinctions among ourselves.
We place the needs of the poor and the suffering last.
In your great mercy, forgive us our sins.
Draw near to us with grace in time of need,
and turn us to follow in the way of Jesus Christ, our Savior and Lord.
Amen.

P: God promises to forgive our iniquity and to remember our sin no more.
By grace you have been saved. In the name of ✢ Jesus Christ,
the source of eternal healing, your sins are forgiven.
C: Amen.

BLESSING OF THE QUILTS

P: Gracious God, as we place our hands on these Quilts, we join giver and receiver, recognizing the unity of all your people in the body of Christ.
C: We celebrate being the children of God.

P: We give thanks for the variety of gifts that compose these Quilts: donations of fabric, thread and sewing machines, the faithful people who cut the squares, design the patterns, sew the tops, iron the fabric, make backs and fillers, tie and stitch the bindings, provide publicity, donate boxes, pack the Quilts, bring food to sustain the quilters and contribute the money for shipping these Quilts.
C: We celebrate generosity.

P: We give thanks for the fellowship of all who work together to make the Quilts, the laughter, the shared stories, the joy of crafting something with one's hands and heart for another and the time to reflect and wonder about the recipient.
C: We celebrate community.

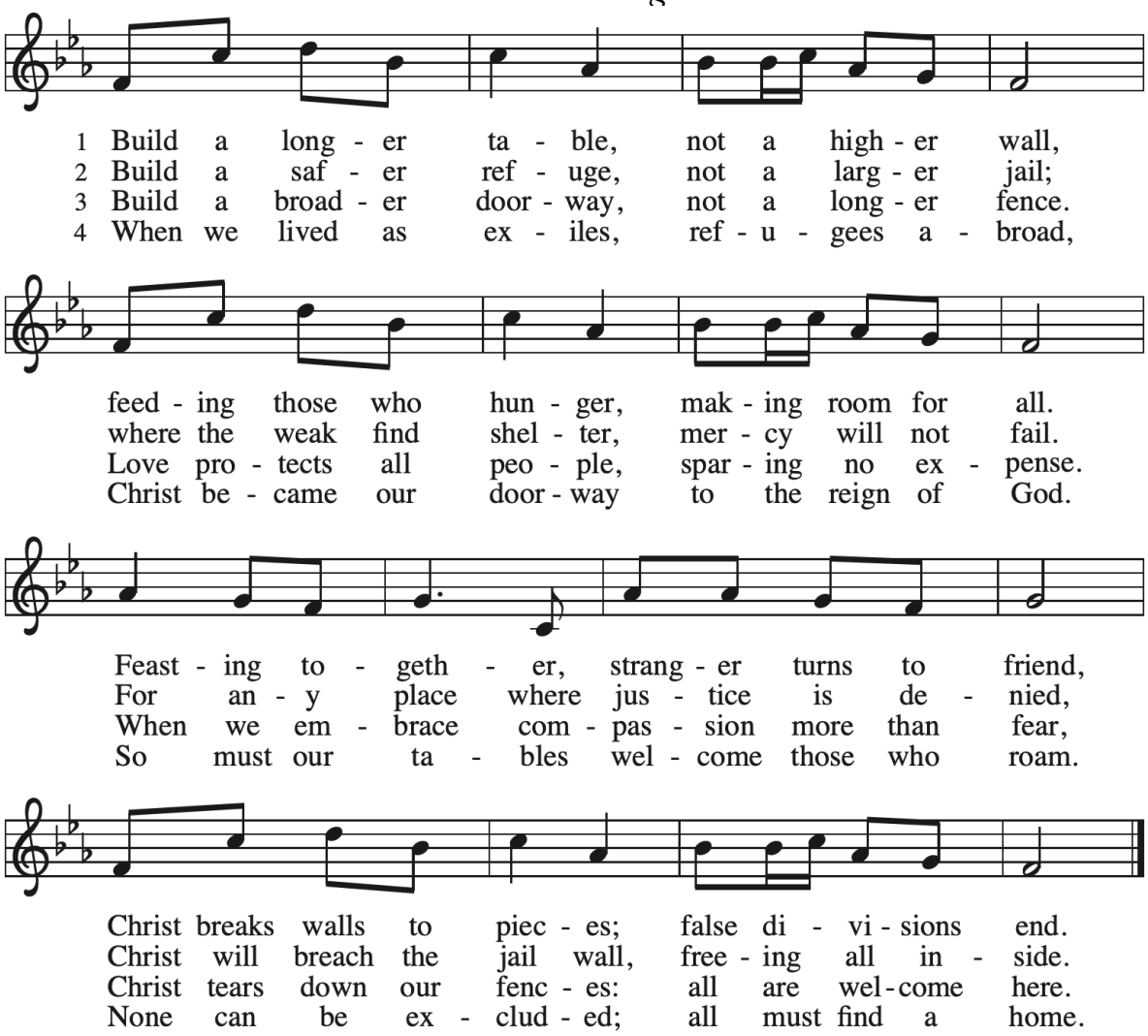
P: We send these Quilts as a sign of God's love and blessing for each person who receives one, trusting that their Quilt will be a source of comfort and hope in the midst of disaster and fear, a symbol of Christ's love to those who suffer, a reminder that each recipient is a beloved child of God.
We pray that these Quilts will serve a useful purpose in the life of the recipient; that they will bring warmth in the cold, shelter from the sun and heat, a wall for a home, or a carrier for a few precious belongings. May it be a step in recovering one's life and a message of care from someone they may never meet.
C: We celebrate hope in the midst of life's trials.

P: We remember those who have received our Quilts in the past and pray that their lives have returned to stability.
C: We celebrate the gift of life.

P: We ask that you bless the fruits of labor and the mission of SafeHouse Center, Michigan Donor Family Council, Veterans Affairs Ann Arbor Healthcare System, and Michigan Ovarian Cancer Alliance, that together we may minister to our neighbors in need. Bless all who give and all who receive, as we are sewn together in the unity of your Holy Spirit, one God, now and forever.
C: Amen

GATHERING SONG ACS 1062

"Build a Longer Table"


1 Build a long - er ta - ble, not a high - er wall,
2 Build a saf - er ref - uge, not a larg - er jail;
3 Build a broad - er door - way, not a long - er fence.
4 When we lived as ex - iles, ref - u - gees a - broad,
feed - ing those who hun - ger, mak - ing room for all.
where the weak find shel - ter, mer - cy will not fail.
Love pro - tects all peo - ple, spar - ing no ex - pense.
Christ be - came our door - way to the reign of God.
Feast - ing to - geth - er, strang - er turns to friend,
For an - y place where jus - tice is de - nied,
When we em - brace com - pas - sion more than fear,
So must our ta - bles wel - come those who roam.
Christ breaks walls to piec - es; false di - vi - sions end.
Christ will breach the jail wall, free - ing all in - side.
Christ tears down our fenc - es: all are wel - come here.
None can be ex - clud - ed; all must find a home.

Text: David Bjorlin, b. 1984
Music: NOËL NOUVELET, French carol
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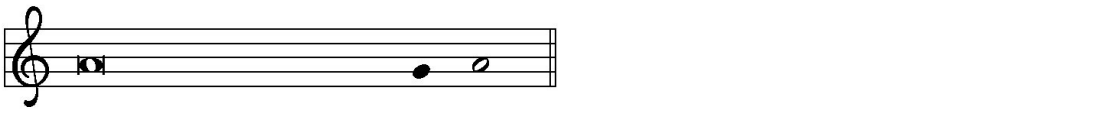
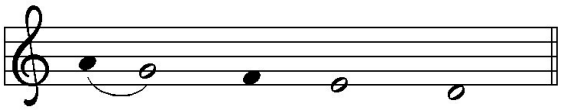
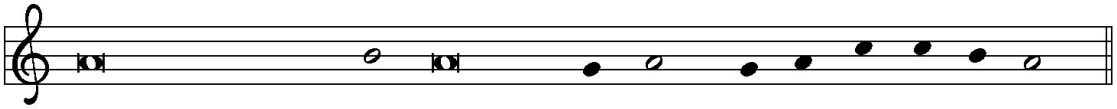
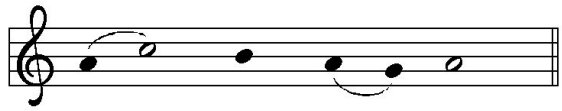
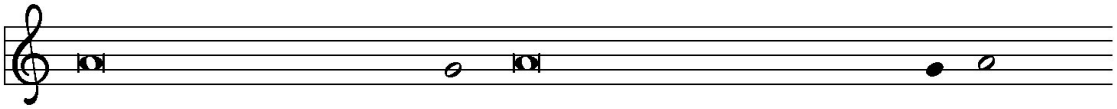
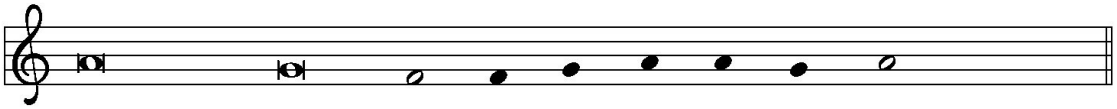
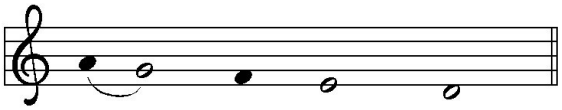
GREETING

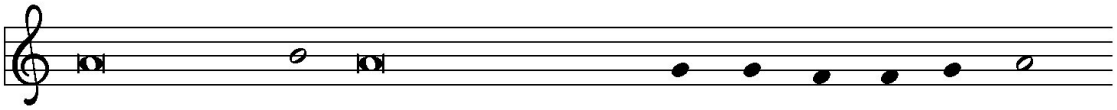
P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

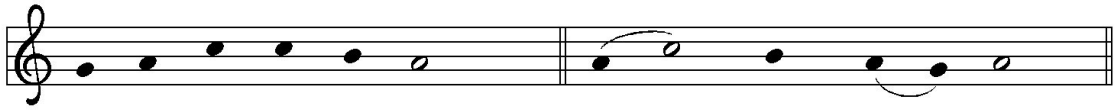
KYRIE

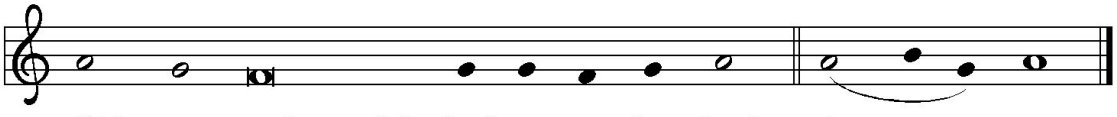


In peace, let us pray to the Lord.

Lord, have mer - cy.

For the peace from a-bove, and for our sal - vation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well - being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.



For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **Lord have mer - cy.**

Help, save, comfort, and de - fend us, gra-cious Lord. **A - men.**

PRAYER OF THE DAY

P: Let us pray.

A brief silence is kept before the prayer.

C: Gracious God, throughout the ages you transform sickness into health and death into life. Open us to the power of your presence, and make us a people ready to proclaim your promises to the whole world, through Jesus Christ, our healer and Lord. Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Isaiah 35:4-7a

These verses are a word of hope to the exiles in Babylon. Isaiah 34 portrays God's vengeance on Edom, Israel's age-old enemy, which makes the path from Babylon to Zion safe for the exiles' return. The desert itself will flow with water to give drink to the returning exiles.

A: A reading from Isaiah.

4 Say to those who are of a fearful heart,
"Be strong, do not fear!
Here is your God.
He will come with vengeance,
with terrible recompense.
He will come and save you."
5 Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;
6 then the lame shall leap like a deer,
and the tongue of the speechless sing for joy.
For waters shall break forth in the wilderness,
and streams in the desert;
7a the burning sand shall become a pool,
and the thirsty ground springs of water.

A: The word of the Lord.

C: Thanks be to God.

PSALM: Psalm 146

I will praise the LORD as long as I live. (Ps. 146:2)

P: [1]Hallelujah! Praise the LORD, O my soul!
C: [2]I will praise the LORD as long as I live;
I will sing praises to my God while I have my being.
P: [3]Put not your trust in rulers,
in mortals in whom there is no help.
C: [4]When they breathe their last, they return to earth,
and in that day their thoughts perish.
P: [5]Happy are they who have the God of Jacob for their help,
whose hope is in the LORD their God;
C: [6]who made heaven and earth, the seas, and all that is in them;
who keeps promises forever;
P: [7]who gives justice to those who are oppressed, and food to those who hunger.
The LORD sets the captive free.
C: [8]The LORD opens the eyes of the blind;
the LORD lifts up those who are bowed down;
the LORD loves the righteous.
P: [9]The LORD cares for the stranger;
the LORD sustains the orphan and widow,
but frustrates the way of the wicked.
C: [10]The LORD shall reign forever,
your God, O Zion, throughout all generations. Hallelujah!

SECOND READING: James 2:1-17

Faithful Christians do not show partiality to the rich and powerful of the world, especially at the expense of the poor and weak. Likewise, faith does not pay mere lip service to God's will. Instead, a living Christian faith expresses itself in acts of compassion and mercy for those in need.

A: A reading from James.

[1]My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? [2]For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, [3]and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my

feet," [4]have you not made distinctions among yourselves, and become judges with evil thoughts? [5]Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? [6]But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? [7]Is it not they who blaspheme the excellent name that was invoked over you?

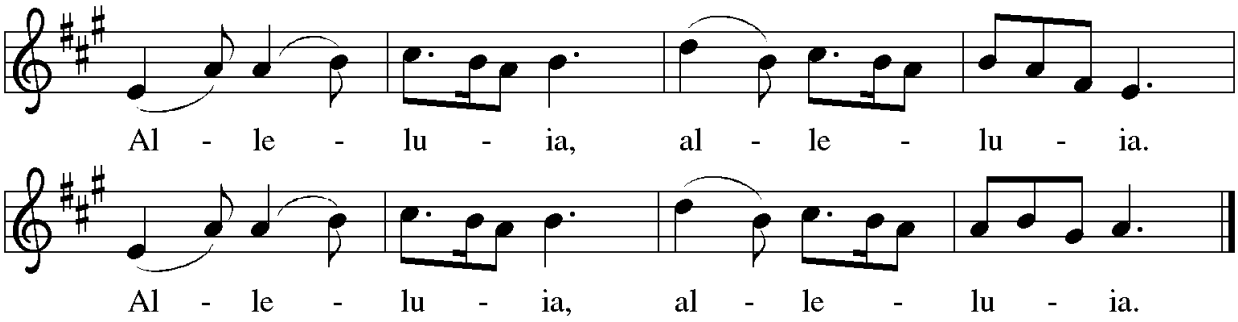
[8]You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." [9]But if you show partiality, you commit sin and are convicted by the law as transgressors. [10]For whoever keeps the whole law but fails in one point has become accountable for all of it. [11]For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. [12]So speak and so act as those who are to be judged by the law of liberty. [13]For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.

[14]What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? [15]If a brother or sister is naked and lacks daily food, [16]and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? [17]So faith by itself, if it has no works, is dead.

A: The word of the Lord.
C: Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



GOSPEL: Mark 7:24-37

In Mark's gospel, encounters with women usually signify turning points in Jesus' ministry. Here, a conversation with a Syrophoenician woman marks the beginning of his mission to the Gentiles.

P: The holy gospel according to Mark.
C: Glory to you, O Lord.

[24]Jesus set out and went away to the region of Tyre. He entered a house and did
not want anyone to know he was there. Yet he could not escape notice,[25]but a
woman whose little daughter had an unclean spirit immediately heard about him,
and she came and bowed down at his feet. [26]Now the woman was a Gentile, of
Syrophoenician origin. She begged him to cast the demon out of her
daughter. [27]He said to her, "Let the children be fed first, for it is not fair to take the
children's food and throw it to the dogs." [28]But she answered him, "Sir, even the
dogs under the table eat the children's crumbs." [29]Then he said to her, "For saying
that, you may go—the demon has left your daughter." [30]So she went home, found
the child lying on the bed, and the demon gone.

[31]Then he returned from the region of Tyre, and went by way of Sidon towards
the Sea of Galilee, in the region of the Decapolis. [32]They brought to him a deaf
man who had an impediment in his speech; and they begged him to lay his hand
on him. [33]He took him aside in private, away from the crowd, and put his fingers
into his ears, and he spat and touched his tongue. [34]Then looking up to heaven, he
sighed and said to him, "Ephphatha," that is, "Be opened." [35]And immediately his
ears were opened, his tongue was released, and he spoke plainly. [36]Then Jesus
ordered them to tell no one; but the more he ordered them, the more zealously
they proclaimed it. [37]They were astounded beyond measure, saying, "He has done
everything well; he even makes the deaf to hear and the mute to speak."

P: The gospel of the Lord.
C: Praise to you, O Christ.

CHILDREN'S TIME — Rev. Joshua Rinas

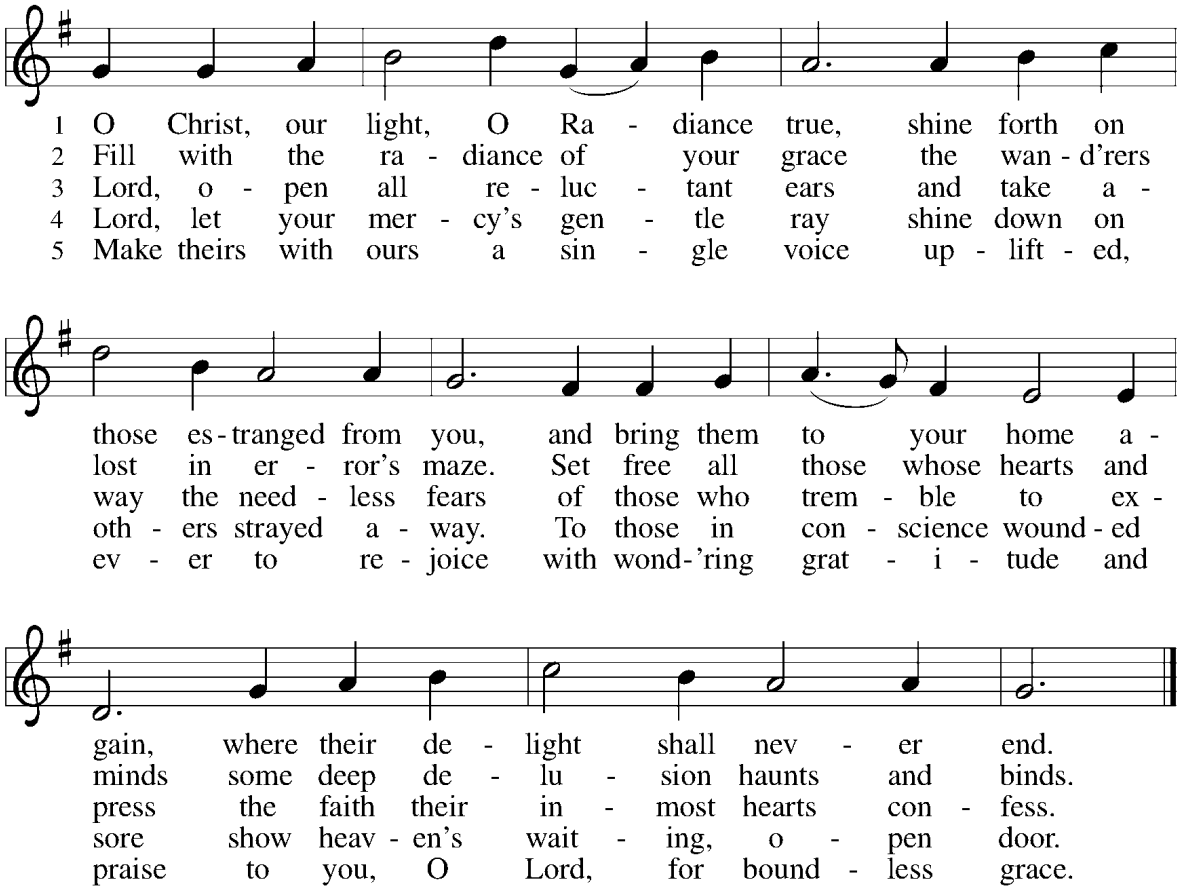
A special message for children.

SERMON — Rev. Joshua Rinas

Silence for reflection follows the sermon.

HYMN OF THE DAY ELW 675

"O Christ, Our Light, O Radiance True "


1 O Christ, our light, O Ra - diance true, shine forth on
2 Fill with the ra - diance of your grace the wan - d'rers
3 Lord, o - pen all re - luc - tant ears and take a -
4 Lord, let your mer - cy's gen - tle ray shine down on
5 Make theirs with ours a sin - gle voice up - lift - ed,
those es - tranged from you, and bring them to your home a -
lost in er - ror's maze. Set free all those whose hearts and
way the need - less fears of those who trem - ble to ex -
oth - ers strayed a - way. To those in con - science wound - ed
ev - er to re - joice with wond-'ring grat - i - tude and
gain, where their de - light shall nev - er end.
minds some deep de - lu - sion haunts and binds.
press the faith their in - most hearts con - fess.
sore show heav - en's wait - ing, o - pen door.
praise to you, O Lord, for bound - less grace.

Text: Johann Heermann, 1585–1647; tr. composite
Music: O JESU CHRISTE, WAHRES LICHT, *Gesangbuch*, Nürnberg, 1676
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

APOSTLES CREED

A: Let us confess our faith in the words of the Apostle's Creed.

C: I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died,
and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A: Drawn together in the power of the Holy Spirit, we pray with confidence for the church, God's good creation, and all who are in need.

A brief silence.

A: Awaken in our communities of faith a spirit of radical hospitality. Encourage our churches to celebrate and embrace people of diverse backgrounds, experiences, and abilities. Deepen our commitment to ecumenical and interreligious partnerships. Hear us, O God.

C: Your mercy is great.

A: Bring forth water to nourish plants and animals in places suffering from drought. Renew our commitments to protect rivers, lakes, and streams, and make us good stewards of water in our homes and communities. Preserve wetland habitats and the creatures that make their homes there. Hear us, O God.

C: Your mercy is great.

A: Inspire leaders of cities, nations, and tribes to lead with wisdom and humility. Bring peace among peoples in conflict and strengthen global commitments to nonviolent solutions. Guide all who seek refuge from war to a safe haven. Hear us, O God.

C: Your mercy is great.

A: Comfort all who live with chronic illness. Surround them in your tender embrace and sustain all who provide ongoing care and support. Bring hope and healing to people struggling with addiction and nourish the spirits of all who are in recovery. Hear us, O God.

C: Your mercy is great.

A: Nurture in all people the gift of your creating Spirit. Inspire artists and musicians, woodworkers and quilters, poets and dancers. Revive those whose artistic wells have run dry and enliven all who doubt their creative talents. Hear us, O God.

C: Your mercy is great.

Here other intercessions may be offered.

A: We give you thanks for all who have died and now find their rest in you. May their faithful witness guide us in our daily life with you. Hear us, O God.

C: Your mercy is great.

A: We entrust these and all our prayers to you, holy God, in the name of your beloved child, Jesus Christ, our Savior.

C: Amen.

SHARING OF THE PEACE

P: The peace of Christ be with you always.

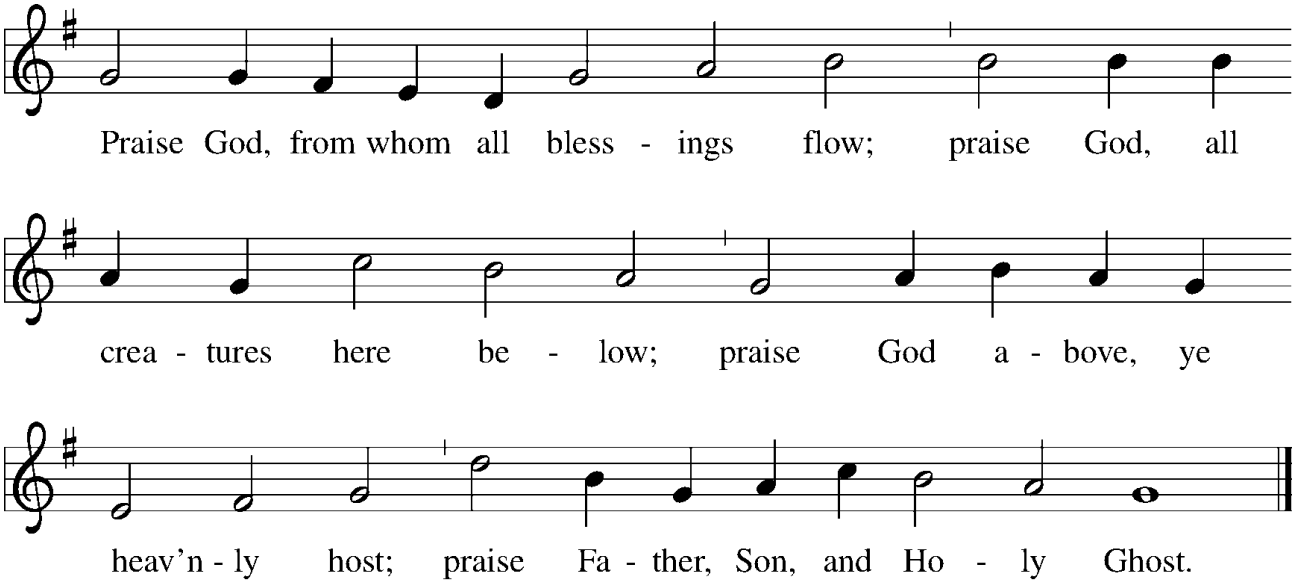
C: And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

OFFERING HYMN- *"Praise God, from Whom All Blessings Flow"*


Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711, alt.
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

OFFERING PRAYER

A: Blessed are you, O God, source of every gift of your creation.
By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord.

C: Amen.

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

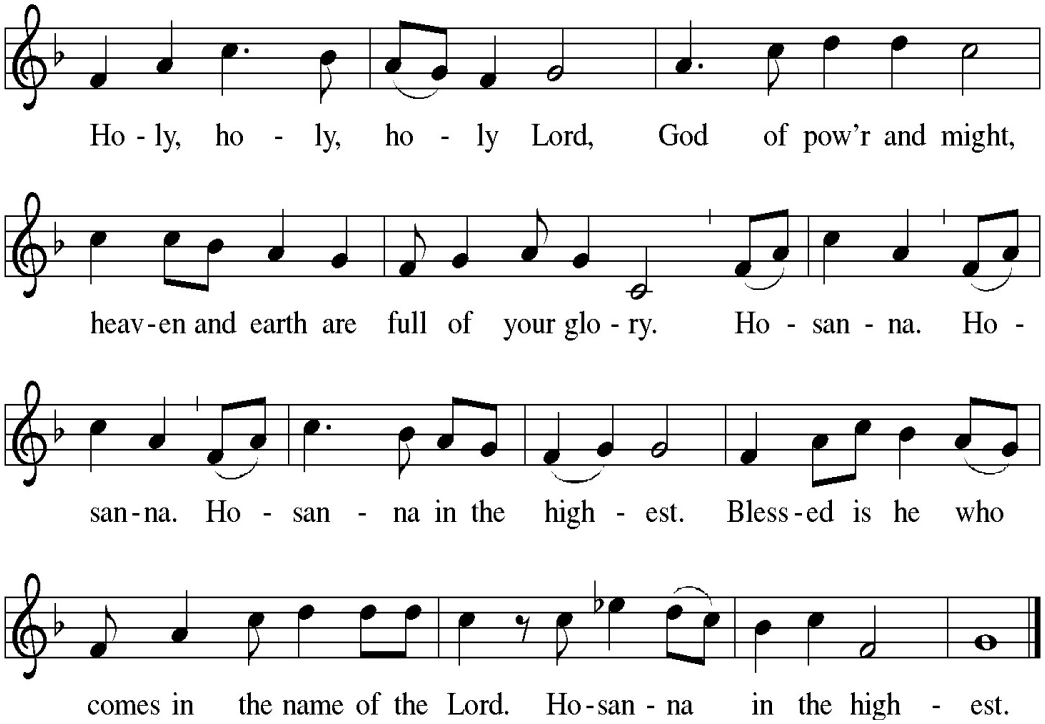
P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS


Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

P: You are indeed holy, almighty and merciful God.
You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

P: Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

C: Amen, amen, amen.

LORD'S PRAYER

The presiding minister may introduce the Lord's Prayer.

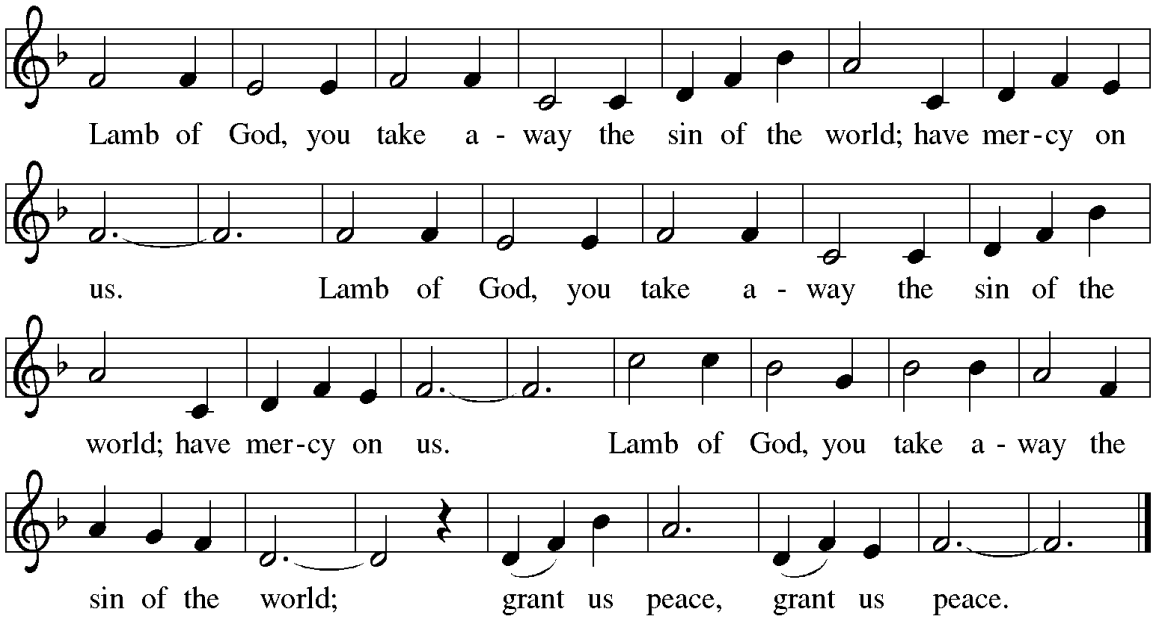
P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

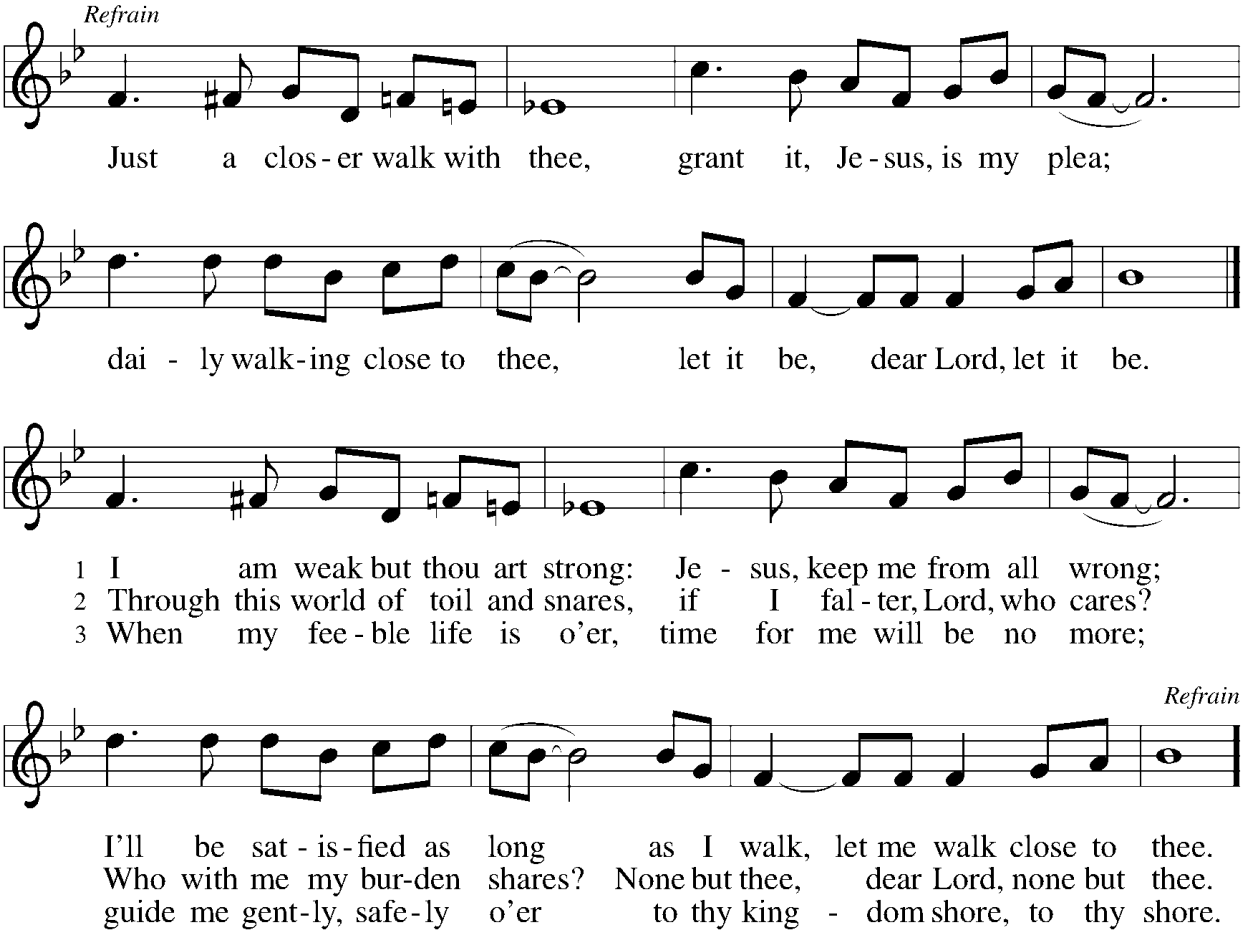
P: Jesus welcomes you to this table. Come, here is your God.

LAMB OF GOD CANTICLE


Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

COMMUNION

COMMUNION SONG ELW 697

"Just a Closer Walk with Thee"

Refrain
Just a clos - er walk with thee, grant it, Je - sus, is my plea;
dai - ly walk - ing close to thee, let it be, dear Lord, let it be.
1 I am weak but thou art strong: Je - sus, keep me from all wrong;
2 Through this world of toil and snares, if I fal - ter, Lord, who cares?
3 When my fee - ble life is o'er, time for me will be no more;
Refrain
I'll be sat - is - fied as long as I walk, let me walk close to thee.
Who with me my bur-den shares? None but thee, dear Lord, none but thee.
guide me gent - ly, safe - ly o'er to thy king - dom shore, to thy shore.

Text: North American traditional
Music: CLOSER WALK, North American traditional

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in eternal life.

C: Amen.

PRAYER AFTER COMMUNION

A: Let us pray.

C: Holy God, you have welcomed us to this meal
and fed us with dignity at your table.
Send us now to welcome others and to be at peace with one another,
through Jesus Christ our Lord. Amen.

ANNOUNCEMENTS

BIRTHDAY CELEBRATION

SENDING

God blesses us and sends us in mission to the world.

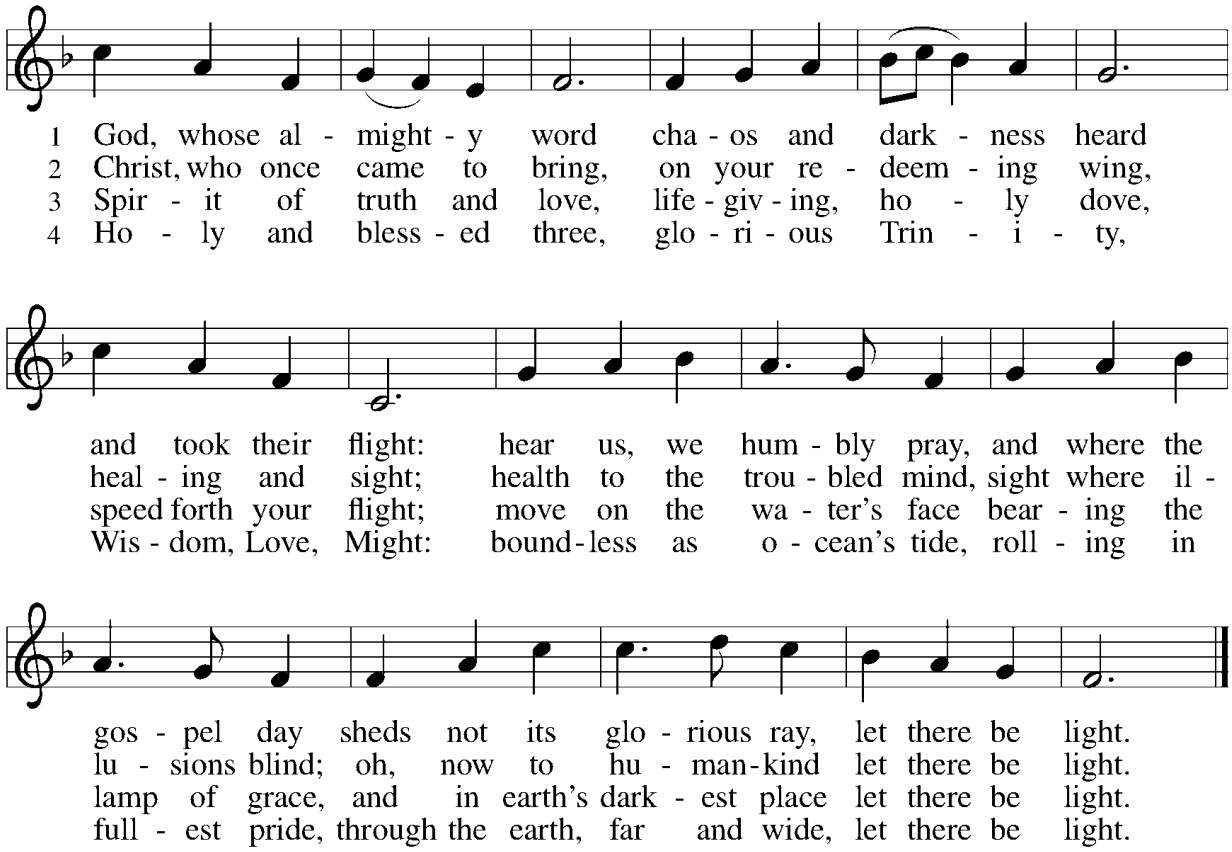
BLESSING

P: God all mighty, God most merciful

☩ bless you, keep you, and give you peace.

C: Amen.

SENDING SONG ELW 673

"God, Whose Almighty Word"

1 God, whose al - might - y word cha - os and dark - ness heard
2 Christ, who once came to bring, on your re - deem - ing wing,
3 Spir - it of truth and love, life - giv - ing, ho - ly dove,
4 Ho - ly and bless - ed three, glo - ri - ous Trin - i - ty,
and took their flight: hear us, we hum - bly pray, and where the
heal - ing and sight; health to the trou - bled mind, sight where il -
speed forth your flight; move on the wa - ter's face bear - ing the
Wis - dom, Love, Might: bound - less as o - cean's tide, roll - ing in
gos - pel day sheds not its glo - rious ray, let there be light.
lu - sions blind; oh, now to hu - man - kind let there be light.
lamp of grace, and in earth's dark - est place let there be light.
full - est pride, through the earth, far and wide, let there be light.

Text: John Marriott, 1780–1825, alt.
Music: ITALIAN HYMN, Felice de Giardini, 1716–1796

DISMISSAL

A: Go in peace. Follow Jesus.

C: Thanks be to God.

POSTLUDE

ANNOUNCEMENTS

Welcome! If this is your first time with us, please add your name and information to our Guest book located in the Narthex, we would love to connect with you.
*Hearing assistance devices and cushions are available in the back pew. Please help yourself!
*Children's bulletins available, please see an usher.

Please remember to wear your Name Tag
It's a help for visitors and folks you may not have seen for a while. If you need a new Name tag, please let Jennifer know.

TODAY – Handbell Choir 8:45am
Birthday Coffee Hour 11:00am – Noon
Blanket Sunday/God's Work Our Hands Sunday

September 22nd
September is Hunger Action month! September 22 is Emmanuel Food Pantry Appreciation Day! Karen Facer will give a brief temple talk on Food Gatherers (Washtenaw County's Food Rescue/Bank) and Emmanuel's Food Pantry!

Ever wonder where Holden Evening Prayer, the service Emmanuel has used for Lenten services, was written? It was written the winter of 1985-1986 by Marty Haugen while he was on staff at Holden Village, in the Cascade Mountains of Washington State. Karen Facer had the privilege to spend a week at Holden Village in August. She will talk about and share pictures of her week following the service on September 22.

Greeters
We would like to bring back our tradition of having Greeters in the narthex on Sunday morning! Not only to greet our weekly worshipping family, but to welcome first or second time visitors. A warm, friendly smile does wonders for all of us. This is an easy and important way to volunteer. As far as training, all you have to do is show up a little early, 9:30ish, and be ready to welcome folks. We are asking that you sign up for a month at a time, but should something come up that you cannot make every Sunday, we will fill in for you. If this sounds like something you'd like to try, please give Cindy Walline or Linda Wilber a call. And if you get a call asking you to volunteer, please say yes! Linda 734-481-1781 Cindy 734-740-4227

Food Pantry Needs

The Food Pantry still has an ongoing need for boxes to pack with canned goods. Any box 12 inch x 12 inch x 12 inch but not bigger than 16 inch x 16 inch x 16 inch is used. Shoe boxes are too small. The food pantry boxes need to hold at least 13 cans of food, a box of raisins, a box of macaroni and cheese, a bag of rice, a bag of cereal and a box of pasta. Boxes can be set near the Food Pantry shelves in the Gathering Area. Thank you!

Three Pews FREE to Emmanuel Lutheran Congregation

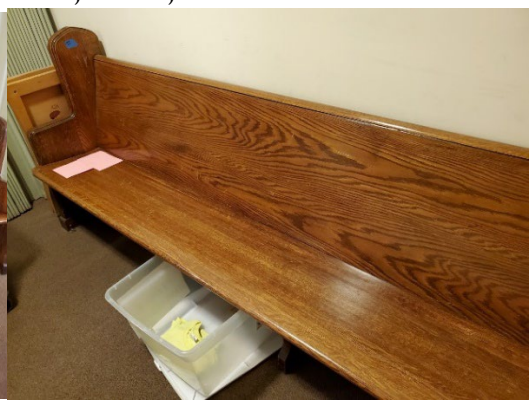
These items have been reviewed and approved by the appropriate stakeholders, the Property Committee and Church Council. It is our goal to offer items no longer used or needed by our church on a first come, first serve basis. Things may be taken right after Sunday Service or during the Wednesday Clothes Closet time (9am to 10:30 am), or as arranged with a committee member; After two weeks they will be offered to the public on social media.

How to claim or get an item:

Contact a member of the De-Clutter Committee: (Della Diehr dmdiehr@gmail.com 734-740-6029 or Linda King lking2005@comcast.net) to arrange pickup.

Currently 3 Pew's to be given away, available to people in congregation now. They will be marked with a bright orange label. Photos on bulletin board in Gathering area.

3 - 10 ft 6 in located in Gathering Area – green curtain, Hall, Coffee Area



Are you a Thrivent member?
Did you know that every Thrivent associate member has at one Action Grant every year that could bring in $250 for a special project, every full benefit member has 2 Action Grants every year. If you are a Thrivent member, please let Jennifer know in the church office. A list is being compiled to see how many special projects can be used to help Emmanuel this year and years to come.

Last year, Action Grants were used for helping purchase batting for the Quilt team, toys for the Christmas Giveaway and toiletries for the Food Pantry. Even if you have never applied for Action Grants, help is available so that you can help special projects.

Thank you for letting the office know if you are a Thrivent member, by emailing info@emmanuelypsi.org, leaving a message at 734-482-7121 or leaving a note in the offering plate or the box on the office door.

Ways to Give: Giving can be done online by clicking here. Or mail checks to: Emmanuel Lutheran Church, 201 N. River St., Ypsilanti, MI 48198.
Text to Give: Text 734-548-9438. Simply text the amount you would like to give and follow the prompts.
Paypal: Select payment type "Friends and Family" using emmanuelypsi@gmail.com. Please indicate account (general fund, flowers, memorials, etc.) where it says add message.
Mobile App: Download the Vanco Payments Mobile app for free from Google Play. In the app, select your fund and amount, enter a payment method and complete the donation.

Worship Volunteers Needed!
Sign up on the sheet outside the office or call the office (734-482-7121).
Or through sign-up genius.
Assisting Ministers - Click here
Or Scan QR code

Altar Flower Sign up - Click here
Or Scan QR code

This Week at Emmanuel

Sunday, Sept 8 – 16th Sunday after Pentecost – Blanket Sunday

- Handbell Choir 8:45am
- **Worship 10:00am**
- **Birthday Coffee Hour 11:00am – 12:00pm**
- Bethel Service 12:00pm
- Scouts 6:00pm

Tuesday, September 10

- Reach for the Stars Exercise Class 10:30am
- Refresh Committee 11:30am – 1:30pm
- Food Delivery 1:00pm

Wednesday, September 11

- Clothes Closet 9:00am – 10:30am
- **Bible Study Class 12:30pm – 2:00pm**
- Food Pantry 3:00pm – 5:00pm

Thursday, September 12

- Class of ’53 9:00am – 11:00am
- Reach for the Stars Exercise Class 9:30am

Friday, September 13

- NA Meeting 6:00pm – 8:00pm

Saturday, September 14

- Washtenaw Refugee 10:00am – 12:00pm
- Women Do Recover 3:00pm – 5:00pm

Sunday, Sept 15 – 17th Sunday after Pentecost

- Handbell Choir 8:45am
- Chancel Choir 9:30am
- **Worship 10:00am**
- **Coffee Hour 11:00am – 12:00pm**
- Bethel Service 12:00pm
- Scouts 6:00pm

The flowers on the altar today are given to the Glory of God.

For those with young children: Emmanuel's "Pray-Ground", located at the front of the church, was established as a positive, welcoming experience for children in church. Many churches have begun using this feature which gives small children a space to squirm, quietly play with soft toys, books, and do arts and crafts. Parents may want to sit nearby to monitor children, don't worry about noise! We encourage everyone with little ones to give this a try. Older siblings may assist the younger ones if they like.

Prayers requested for: Barb, Sheila, Lynn, Cora, Suzy, Sandy, John, the family and friends of Evelyn.

Links:
Livestream Worship - https://www.youtube.com/@emmanuelypsi
Giving Online - Online donation
Clothes Closet - ClothesCloset@emmanuelypsi.org
Food Pantry - FoodPantry@emmanuelypsi.org

Serving in Worship:
Interim Pastor..... Rev. Joshua Rinas
Minister of Worship Music..... David Meitzler
Minister of Choral Conducting..... Jamie Gallupe
Assisting Minister ..... Nancy Jeffery

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You are welcome to connect to our wi-fi network – Emmanuel Guests

Contact us at info@emmanuelypsi.org Visit us at www.EmmanuelYpsi.org
Or call us at 734-482-7121 Or @emmanuelypsi on Facebook